

# 2026 SPECIAL DISTRICT <sup>23</sup> “TRANSPARENCY NOTICE”

*Notice to Electors 32-1-809 C.R.S.*

## Legal Name of Special District: **Castle Pines Commercial Metropolitan District No. 3**

This information must be provided<sup>1</sup> annually to the eligible electors of the district between November 16 and January 15.

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| Address and telephone number of district's principal business office                                                                                                  | c/o Mulhern MRE Inc. 58 Inverness Drive East #100 Englewood, CO 80112<br>303-649-9857                                                                                                                               |                                                                                                                                                                                                                     |  |
| Name and telephone of manager or other primary contact person for district                                                                                            | Luis Tovar 303-649-9857                                                                                                                                                                                             |                                                                                                                                                                                                                     |  |
| Email address of primary contact (Optional)                                                                                                                           | luis@mulhernmre.com                                                                                                                                                                                                 |                                                                                                                                                                                                                     |  |
| District's website address<br><small>(Required if choosing to post meeting notices online per HB 19-1087)</small>                                                     | castlepinesmetro3.org                                                                                                                                                                                               |                                                                                                                                                                                                                     |  |
| Time and place designated for regular board meetings<br><small>[per C.R.S. 32-1-903]</small>                                                                          | Quarterly, the first Friday of February, May, August and November beginning at 9:00 a.m.<br>Meeting will be held via Microsoft Teams                                                                                |                                                                                                                                                                                                                     |  |
| Posting place designated for meeting Notice<br><small>[per C.R.S. 24-6-402(2)(c)]</small>                                                                             | castlepinesmetro3.org<br>Light Pole northeast of Primrose School on Castlegate Drive West, Castle Rock, CO                                                                                                          |                                                                                                                                                                                                                     |  |
| Names and Contact Information of Board Members<br><br><i>Check applicable boxes for a Board Member whose seat will be on the ballot at the next regular election.</i> | (1) Board Chair<br>Name: Shawn Batterberry<br>Contact Info: luis@mulhernmre.com<br>Yes/No: YES This office is included on next regular election ballot for a Four-year term                                         | (2)<br>Name: Linda Batterberry<br>Contact Info: luis@mulhernmre.com<br>Yes/No: NO This office is not included on next regular election ballot for a Four-year term                                                  |  |
|                                                                                                                                                                       | (3)<br>Name: Vacancy<br>Contact Info:<br>Yes/No: YES This office included on next regular election ballot for a Four-year term                                                                                      | (4)<br>Name: David Jensen<br>Contact Info: <a href="mailto:luis@mulhernmre.com">luis@mulhernmre.com</a><br>Yes/No: NO This office not included on next regular election ballot for a Four-year term                 |  |
|                                                                                                                                                                       | (5)<br>Name: Randall Warren<br>Contact Info: luis@mulhernmre.com<br>Yes/No: NO This office is not included on next regular election ballot for a Four-year term                                                     |                                                                                                                                                                                                                     |  |
| For seven-member boards                                                                                                                                               | (6)<br>Name: _____<br>Contact Info: _____<br><br>Yes/No: This office included on next regular election ballot for a <input checked="" type="checkbox"/> Two-year <input checked="" type="checkbox"/> Four-year term | (7)<br>Name: _____<br>Contact Info: _____<br><br>Yes/No: This office included on next regular election ballot for a <input checked="" type="checkbox"/> Two-year <input checked="" type="checkbox"/> Four-year term |  |

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| Date of next regular election                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | May 4, 2027                          |                                                                                                            |
| Self-nomination forms to be a candidate for district board member may be obtained from and should be returned to the Designated Election Official (or Board Chair or Secretary if no DEO). [per C.R.S. 1-13.5-303] Self-nomination forms for the next regular election must be received by the district by:<br><br>February 28, 2027, no later than 5:00 p.m.<br><br>Applications for absentee voting or for permanent absentee voter status are available from and must be returned to the Designated Election Official. [per C.R.S. 1-13.5-1003] |                                      |                                                                                                            |
| Designated Election Official: Mandi Kirk<br><br>Contact Address: c/o Maynes Bradford Shipps & Sheftel, LLP 600 17 <sup>th</sup> Street, Suite 2150-S Denver, CO 80202<br>Contact Phone: 720-345-0300                                                                                                                                                                                                                                                                                                                                               |                                      |                                                                                                            |
| District election results will be posted on these websites:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | castlepinesmetro3.org                | Department of Local Affairs<br><a href="https://dola.colorado.gov/lgis">https://dola.colorado.gov/lgis</a> |
| District Mill Levy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 21.335 mills, for collection in 2026 |                                                                                                            |
| Total ad valorem tax revenue received in the previous year (note if unaudited or otherwise incomplete)                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$158,829 unaudited                  |                                                                                                            |

File copy of this Notice with:

- ⑥ Clerk and Recorder of each county in which the district is wholly or partially located
- ⑥ Assessor of each county in which the district is wholly or partially located
- ⑥ Treasurer of each county in which the district is wholly or partially located
- ⑥ Board of commissioners of each county in which the district is wholly or partially located
- ⑥ Governing body of any municipality in which the district is wholly located
- ⑥ Division of Local Government
- ⑥ District's principal business office where it shall be available for public inspection

<sup>1</sup> Notice must be provided in one or more of the following manners:

- a) Mail Notice separately to each household where one or more eligible electors of the special district resides (Note: Districts with overlapping boundaries may combine mailed Notices, so long as the information regarding each district is separately displayed and identified);
- b) Include Notice as a prominent part of a newsletter, annual report, billing insert, billing statement, letter, voter information card or other Notice of election, or other informational mailing sent by the district to the eligible electors;
- c) Post Notice on district's official website (Note: You must also provide the Division of Local Government (<http://www.colorado.gov/dola>) with the address of your district's website in order to establish a link on the DLG's site. Please use our Contact Update form available on our website or by request.);
- d) Post Notice on website of the Special District Association of Colorado (<http://www.sdaco.org>) (Note: Your district must be an SDA member. Send Notice to SDA by mail or electronic transmission); or
- e) For a special district with less than one thousand eligible electors that is wholly located within a county with a population of less than thirty thousand, posting the Notice in at least three public places within the limits of the special district and, in addition, posting a Notice in the office of the County Clerk and Recorder of the county in which the special district is located. Such Notices shall remain posted until the Tuesday succeeding the first Monday of the following May.