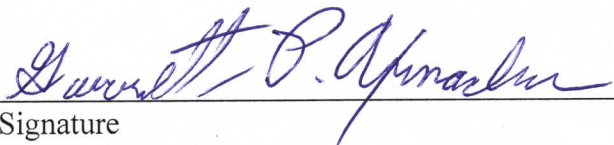


DISTRICT COURT, DOUGLAS COUNTY, COLORADO Court Address: 4000 Justice Way, Ste 2009 Castle Rock, CO 80109 Telephone: (720) 437-6200		▲ COURT USE ONLY ▲
Petitioner: LANTERNS METROPOLITAN DISTRICT NO. 2		
Attorney for Petitioner: Name: Megan J. Murphy, Esq. Matthew R.. Fegan, Esq. Address: WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122 Phone: (303) 858-1800 Fax: (303) 858-1801 Email: mmurphy@wbapc.com mfegan@wbapc.com Atty. Reg. #: 47464 ; 57425		Case Number: 2014CV30994 Division: 6
BOARD OF DIRECTORS OATH OF OFFICE		

STATE OF COLORADO)
) ss.
 COUNTY OF DOUGLAS)

I, Garrett Paul Axmacher, do [] swear, [] affirm, or [] swear by the everliving God, that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of Lanterns Metropolitan District No. 2 upon which I am about to enter to the best of my ability.



 Signature

STATE OF COLORADO)
) ss.
COUNTY OF DOUGLAS)

Signed and sworn to (or affirmed) before me this 21st day of May,
2025 by Garrett Paul Axmacher, an individual.

(SEAL)

My commission expires: May 25th, 2027



Notary Public

JEFFERY TYLER ELLIS
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20234019877
MY COMMISSION EXPIRES MAY 25, 2027

[Notary Signature Page]