

DISTRICT COURT, DOUGLAS COUNTY, COLORADO		<b>▲ COURT USE ONLY ▲</b>
Court Address: 4000 Justice Way, Ste 2009 Castle Rock, CO 80109		
Telephone: (720) 437-6200		
<b>Petitioner:</b>		
LANTERNS METROPOLITAN DISTRICT 1		
<b>Attorney for Petitioner:</b>		
Name:	Megan J. Murphy, Esq. Matthew R.. Fegan, Esq.	Case Number: 2003CV1264
Address:	WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122	Division: 6
Phone:	(303) 858-1800	
Fax:	(303) 858-1801	
Email:	mmurphy@wbapc.com mfegan@wbapc.com	
Atty. Reg. #:	47464; 57425	
<b>BOARD OF DIRECTORS OATH OF OFFICE</b>		

STATE OF COLORADO                    )  
  )  
COUNTY OF Douglas                )        ss.

I, Michael Bruce Bakke, do  swear,  affirm, or  swear by the everliving God, that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of Lanterns Metropolitan District 1 upon which I am about to enter to the best of my ability.

  
\_\_\_\_\_  
Signature

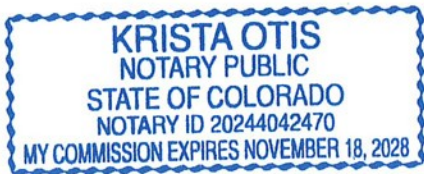
STATE OF COLORADO    )


COUNTY OF Douglas ) ss.

Signed and sworn to (or affirmed) before me this 24 day of May, 2025 by Michael Bruce Bakke, an individual.

(S E A L)

My commission expires: 11/18/2028



  
\_\_\_\_\_  
Notary Public

*[Notary Signature Page]*