

DISTRICT COURT, DOUGLAS COUNTY, COLORADO		
Court Address: 4000 Justice Way, Ste 2009 Castle Rock, CO 80109		
Telephone: (720) 437-6200		
Petitioner:		
LANTERNS METROPOLITAN DISTRICT NO. 3		▲ COURT USE ONLY ▲
Attorney for Petitioner:		
Name:	Megan J. Murphy, Esq. Matthew R. Fegan, Esq.	Case Number: 2014CV30995
Address:	WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122	Division: 5
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Email:	mmurphy@wbapc.com mfegan@wbapc.com	
Atty. Reg. #:	47464; 57425	
BOARD OF DIRECTORS OATH OF OFFICE		

STATE OF COLORADO)
)
) ss.
COUNTY OF DENVER)

I, Linda Craig-Gallup, do swear, affirm, or swear by the everliving God , that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of Lanterns Metropolitan District No. 3 upon which I am about to enter to the best of my ability.

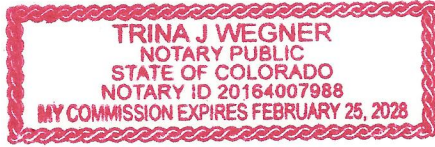


Signature

STATE OF COLORADO)
COUNTY OF Denver) ss.

Signed and sworn to (or affirmed) before me this 28th day of May,
2025 by Linda Craig-Gallup, an individual.

(S E A L)



My commission expires: 2/25/28



Notary Public

[Notary Signature Page]