


DISTRICT COURT, DOUGLAS COUNTY, COLORADO  Court Address: 4000 Justice Way, Ste 2009 Castle Rock, CO 80109 Telephone: (720) 437-6200		<b>▲ COURT USE ONLY ▲</b>
<b>Petitioner:</b>  LANTERNS METROPOLITAN DISTRICT NO. 5		
<b>Attorney for Petitioner:</b>  Name: Megan J. Murphy, Esq. Matthew R.. Fegan, Esq. Address: WHITE BEAR ANKELE TANAKA & WALDRON Attorneys at Law 2154 E. Commons Ave., Suite 2000 Centennial, CO 80122 Phone: (303) 858-1800 Fax: (303) 858-1801 Email: mmurphy@wbapc.com mfegan@wbapc.com Atty. Reg. #: 47464 ; 57425		Case Number: 2018CV30863  Division: 5
<b>BOARD OF DIRECTORS OATH OF OFFICE</b>		

STATE OF COLORADO                    )  
   )  
 COUNTY OF Douglas                )            ss.

I, Christopher Osler, do  swear,  affirm, or  swear by the everliving God , that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of Director of Lanterns Metropolitan District No. 5 upon which I am about to enter to the best of my ability.

  
 \_\_\_\_\_  
 Signature

STATE OF COLORADO )  
 ) ss.  
COUNTY OF Arapahoe

Signed and sworn to (or affirmed) before me this 14<sup>th</sup> day of May,  
2025 by Christopher Osler, an individual.

(SEAL)

My commission expires: 2-23-2027

ANGELA BLEVINS  
Notary Public  
State of Colorado  
Notary ID # 20184032749  
My Commission Expires 02-23-2027

*Angela Blevins*  
Notary Public

[Notary Signature Page]