DISTRICT COURT, COUNTY OF DOUGLAS, STATE OF COLORADO 4000 Justice Way, Suite 2009 Castle Rock, CO 80109 (720) 437-6200	
IN RE SOUTH SANTA FE METROPOLITAN DISTRICT NO. 2	
Megan M. Becher, Atty. Reg. #: 33108 McGEADY BECHER CORTESE WILLIAMS P.C. 450 E. 17th Ave., Suite 400 Denver, Colorado 80203-1254 Phone: (303) 592-4380 Fax: (303) 592-4385 E-mail: mbecher@specialdistrictlaw.com	▲ **COURT USE ONLY** ▲ Case Number: 2006CV001885 Div.: 1 Ctrm.: ____

OATH OF DIRECTOR

I, James Sharn, do ☒ **SWEAR** ☒ **AFFIRM** that I will support the Constitution of the United States, the Constitution of the State of Colorado, and the laws of the State of Colorado, and will faithfully perform the duties of the office of director of the South Santa Fe Metropolitan District No. 2 upon which I am about to enter to the best of my ability.

James S Sharn

Name: James Sharn
Address: 7181 McIntyre Court
Arvada, CO 80007

STATE OF COLORADO)
) ss.
COUNTY OF Jefferson)

Subscribed and ☐ sworn ☒ affirmed to before me this 27th day of May, 2025.

Krystal Murphy
(Notary's official signature)

October 21st, 2028
(Commission Expiration)

KRYSTAL MURPHY
Notary Public
State of Colorado
Notary ID # 20204036820
My Commission Expires 10-21-2028

Notary Seal